

Government Of West Bengal
Finance Department
Audit Branch
Medical Cell

No. 1126- F (MED) WB
FA/O/Med/2M-283/15

Date: Kolkata, the 17th September, 2015

NOTIFICATION

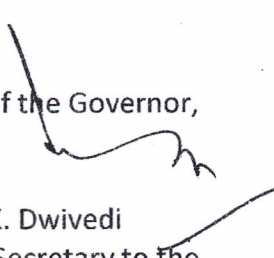
Costs of OPD (Out-Patient Department) treatment of eleven listed diseases are reimbursable under Clause-7(1) of the West Bengal Health Scheme, 2008 ,as promulgated under the Finance Department's Notification No. 7287-F Dated 19.09.2008 with effect from 01.06.2009 read with Notification No. 2153-F(MED) dated 13.03.2013 and the West Bengal Health for all Employees and Pensioners Cashless Medical Treatment Scheme 2014 which was notified vide no 4656-F(MED) dated 05-09-2014 and given effect from 15-09-2014.

Now, the undersigned is directed by the order of the Governor to say that Governor is pleased to consider and enlist the following two diseases as the twelfth and thirteenth diseases under Clause 7(1) of Finance Department's Notification No. 7287-F dated 19.09.2008 and the West Bengal Health for all Employees and Pensioners Cashless Medical Treatment Scheme 2014.

1. SYSTEMATIC LUPUS ERYTHEMATOUS (LUPUS)
2. CROHN'S DISEASES

This will be effective from the date of issue of this notification. Necessary amendment in Form "D1" / "IV1" will be incorporated in due course.

By order of the Governor,


H.K. Dwivedi
Principal Secretary to the
Government of West Bengal

No. 1126 /1(500)-F (MED)WB

Date:17 -09-2015

Copy forwarded for information and necessary action to:-

1. The Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700001.
2. The Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata-01.
3. The Pay & Accounts Officer, Kolkata Pay & Accounts Office-I, 81/2/2, Phears Lane, Kolkata- 700 012.
4. The Pay & Accounts Officer, Kolkata Pay & Accounts Office-II, P-1, Hyde Lane, Jawahar Building, Kolkata-700073.
5. The Pay & Accounts Officer – III, I.B. Market, Salt Lake City, Kolkata-700 106.
6. The Additional Chief Secretary/ Principal Secretary/ Secretary, _____
7. The Sub-Divisional Officer, _____
8. The District Magistrate/ Judge, _____
9. The Treasury Officer, _____
10. The _____ Department/ Directorate.
11. The Commissioner, _____
12. The Principal, Industrial Training Institute, _____
13. The Superintendent of Poice, _____
14. The Superintending Engineer / Ex-Engineer, _____
15. Hospital Superintendent, _____ Hospital.
16. The Secretary, Public Service Commission, 161A, S. P. Mukherjee Road, Kolkata – 700 026.
17. Director of Treasuries & Accounts, West Bengal, New India Assurance Buildings, 4, Lyons Range, Kolkata -700001.
18. The Registrar General, Calcutta High Court
19. The Secretary, Integrated Hospital Management Cell, Health & Family Welfare Department, Swasthya Bhavan, Sector-V, GN-29, Salt Lake, Kolkata-700091.
20. P. A. to Additional Chief Secretary, Health & Family Welfare Department, Swasthya Bhavan, Sector-V, GN-29, Salt Lake, Kolkata-700091.
21. _____ Branch / Group of Finance Department, Govt. of West Bengal.


Deputy Secretary
to the Government of West Bengal