

GOVERNMENT OF WEST BENGAL
FINANCE (AUDIT) DEPARTMENT
325, SARAT CHATTERJEE ROAD, NABANNA
HOWRAH-711 102

No. 1835-F(P2)

Date :28- 03-2017

NOTIFICATION

In order to facilitate the work of different Departments pertaining to the newly created Paschim Bardhaman District created under Notification No. 80/AR/O/2R-3/12 dated 24-03-2017 and Jhargram District created under Notification No. 79/AR/O/2R-1/2011 dated 20-03-2017 the Governor has been pleased to create department-wise posts as noted in the following table.

| Name of the Department | Category of Post | Paschim Bardhaman | Jhargram |
|------------------------|--|-------------------|----------------|
| | | Number of Post | Number of Post |
| Agriculture Marketing | Assistant Director of Agricultural Marketing Officer | 01 | 01 |
| | Group-D | 01 | 01 |
| | L. D. Clerk | 02 | 01 |
| Total | | 04 | 03 |

| | | | |
|---|---|----|----|
| Mass Education Extension & Library Services | District Mass Education Extension Officer | 01 | 01 |
| | EOMEE (HQR) | 01 | 01 |
| | District Library Officer | 01 | 01 |
| | L. D. Clerk | 02 | 01 |
| | Group - D | 02 | 02 |
| Total | | 07 | 06 |

| | | | |
|-------------------------|------------------------|----|----|
| Youth Services & Sports | District Youth Officer | 01 | 01 |
| | L. D. Clerk | 01 | 01 |
| | Office Peon | 01 | 01 |
| Total | | 03 | 03 |

| | | | |
|---------------|------------------------------|----|----|
| M. A. & M. E. | District Officer of M. A. | 01 | 01 |
| | Minority Development Officer | 01 | 01 |
| | L. D. Clerk-cum-Cashier | 01 | 02 |
| | Group – D | 01 | 01 |
| Total | | 04 | 05 |

| | | | |
|---|---------------------------------|----|----|
| Fisheries (Officer of the Directorate of Fisheries) | Assistant Director of Fisheries | 01 | 01 |
| | L. D. Clerk | 01 | 01 |
| | Office Peon | 01 | 01 |
| Total | | 03 | 03 |

| | | | |
|----------------------------|--|-----------|-----------|
| Food & Supplies | District Controller of Food & Supplies | 01 | 01 |
| | ADC | 01 | 01 |
| | Accounts Officer | 01 | 01 |
| | Chief Inspector | 02 | 01 |
| | Inspector | 04 | 02 |
| | Sub-Inspector | 04 | 02 |
| | Accountant | 01 | 01 |
| | L. D. Clerk | 04 | 02 |
| | Group – D (Basic Grade) | 03 | 02 |
| Total | | 21 | 13 |

| | | | |
|---|---|-----------|-----------|
| Information & Cultural Affairs | District Information & Cultural Officer | 01 | 01 |
| | Field Information Assistant | 01 | 01 |
| | L. D. Clerk | 01 | 01 |
| | Peon | 01 | 01 |
| Total | | 04 | 04 |

| | | | |
|----------------------------|--------------------------------------|----|----|
| Disaster Management | District Disaster Management Officer | 01 | 01 |
|----------------------------|--------------------------------------|----|----|

| | | | |
|------------------------------------|----------------|----|-----------|
| Correctional Administration | Superintendent | 01 | 01 |
|------------------------------------|----------------|----|-----------|

| | | | |
|--|--|-----------|-----------|
| Planning, Statistics & Programme Implementation (Bureau of Appl. Eco & Stat.) | Assistant Director, Bureau of Applied Economics & Statistics | 01 | 01 |
| | Supervisor (F) | 01 | 01 |
| | Inspector (F) | 01 | 01 |
| | L. D. Clerk | 01 | 01 |
| Total | | 04 | 04 |

| | | | |
|--|---------------------------|-----------|-----------|
| Planning, Statistics & Programme Implementation (Planning Wing) | District Planning Officer | 01 | 01 |
| | Junior Engineer | 01 | 01 |
| | L. D. Clerk | 01 | 01 |
| Total | | 03 | 03 |

| | | | |
|-----------------------------|---------------------------------|-----------|-----------|
| S. H. G. & S. E. | District S.H.G. & S. E. Officer | 01 | 01 |
| | L. D. Clerk | 01 | 01 |
| | Group – D | 01 | 01 |
| Total | | 03 | 03 |

| | | | |
|--------------------|-----------------------------------|-----------|-----------|
| Agriculture | Deputy Director of Agriculture | 02 | 02 |
| | Agriculture Extension Officer | 01 | 01 |
| | Assistant Director of Agriculture | 02 | 02 |
| | Krishi Prajukti Sahayak | 01 | 01 |
| | L. D. Clerk | 04 | 04 |
| | Group – D | 02 | 02 |
| Total | | 12 | 12 |

| | | | |
|--------------------------------------|--------------------|----|----|
| U. D. & Municipal Affairs | Executive Engineer | 01 | 00 |
| | Assistant Engineer | 01 | 01 |
| | Junior Engineer | 01 | 01 |
| | L. D. Clerk | 01 | 01 |
| | Group – D | 01 | 01 |
| Total | | 05 | 04 |

| | | | |
|---|-------------------|----|----|
| B. C. W. [W. B. S. C. & S. T. Development & Finance Corporation] | District Manager | 01 | 01 |
| | Assistant Manager | 02 | 02 |
| | Field Organiser | 04 | 03 |
| | Accountant | 01 | 01 |
| | L. D. Clerk | 02 | 02 |
| | Peon | 01 | 01 |
| Total | | 11 | 10 |

| | | | |
|---------------------------|-----------------|----|----|
| D. W. O., B. C. W. | P.O.-cum-D.W.O. | 01 | 01 |
| | Inspector [BCW] | 02 | 02 |
| | Junior Engineer | 01 | 01 |
| | L. D. Clerk | 03 | 03 |
| | Group – D | 01 | 01 |
| Total | | 08 | 08 |

| | | | |
|---|---------------------------------------|----|----|
| Women & Child Development & Social Welfare | District Programmer Officer, I.C.D.S. | 01 | 01 |
| | District Social Welfare Officer | 01 | 01 |
| | L. D. Clerk | 04 | 04 |
| | D. E. O. (Contractual) | 02 | 02 |
| | Group – D | 02 | 02 |
| Total | | 10 | 10 |

| | | | |
|------------------|----------|----|----|
| Transport | R.T.O. | 01 | 01 |
| | Group –D | 01 | 01 |
| Total | | 02 | 02 |

| | | | |
|--|-------------------------------|----|----|
| Horticulture & F. P. I. | District Horticulture Officer | 01 | 01 |
| | L. D. Clerk | 01 | 01 |
| | Group – D | 01 | 01 |
| Total | | 03 | 03 |

| | | | |
|---------------|-----------------------|----|----|
| A.R.D. | Deputy Director | 01 | 01 |
| | Assistant Director | 02 | 02 |
| | L. D. Clerk | 03 | 03 |
| | Veterinary Pharmacist | 01 | 01 |
| | Store Keeper | 01 | 01 |
| | Group – D | 03 | 03 |
| Total | | 11 | 11 |

| | | | |
|------------------------------|-------------------------|----|----|
| Panchayat & R. D. | D. P. & R. D. O. | 01 | 01 |
| | Deputy D. P. & R. D. O. | 01 | 01 |
| | P. D. O. (HQ) | 01 | 01 |
| | P. A. & A. O. (HQ) | 01 | 01 |
| | L. D. Clerk | 02 | 02 |
| | Group – D | 02 | 02 |
| Total | | 08 | 08 |

| | | | |
|-----------------------------|-------------------------------------|----|----|
| M. S. M. E. & T. | General Manager, DIC | 01 | 01 |
| | Manager, DIC | 03 | 02 |
| | Industries Development Officer (HQ) | 01 | 01 |
| | L. D. Clerk | 03 | 02 |
| | Group – D | 02 | 02 |
| Total | | 10 | 08 |

| | | | |
|-------------------------|--|----|----|
| Consumer Affairs | Assistant Controller (Legal Metrology) | 01 | 01 |
| | L. D. Clerk (Legal Metrology) | 01 | 01 |
| | Group – D (Legal Metrology) | 01 | 01 |
| | Assistant Director, C.A. & F.B.P. | 01 | 01 |
| | Consumer Welfare Officer | 01 | 01 |
| | L. D. Clerk | 01 | 01 |
| | Group – D | 01 | 01 |
| Total | | 07 | 07 |

| | | | |
|---------------------|-----------------------------|----|----|
| Co-operation | A.R.C.S. | 01 | 01 |
| | Co-operative Inspector (HQ) | 01 | 01 |
| | L. D. Clerk | 02 | 02 |
| | Group – D | 02 | 02 |
| Total | | 06 | 06 |

| | | | |
|-------------------------|-----------------------------------|----|----|
| School Education | D. I. Of Schools (Secondary) | 01 | 01 |
| | A.I. of Schools (Secondary) | 02 | 02 |
| | S. I. Of Schools (HQ) (Secondary) | 04 | 03 |
| | D. I. Of Schools (Primary) | 01 | 01 |
| | A.I. of Schools (Primary) | 03 | 02 |
| | S. I. Of Schools (Pay) (HQ) | 05 | 04 |
| | L. D. Clerk (4 + 4) | 12 | 10 |
| | Group – D | 05 | 05 |
| Total | | 33 | 28 |

| | | | |
|--------------------------|-----------------------|----|----|
| Labour Department | Labour Inspector (HQ) | 01 | 01 |
| | L. D. Clerk | 01 | 01 |
| | Group – D | 01 | 01 |
| Total | | 03 | 03 |

| | | | |
|------------------|------------------------|----|----|
| Finance(Revenue) | District Registrar | 01 | 01 |
| | District Sub-Registrar | 01 | 01 |
| | Head Clerk | 01 | 01 |
| | Lower Division Clerk | 02 | 02 |
| | Group-D | 02 | 02 |
| Total | | 07 | 07 |

| | | | |
|---------------------|------------------|----|----|
| Land & Land Reforms | Dy. DL & LRO | 01 | 01 |
| | SRO-II | 03 | 03 |
| | RO | 02 | 02 |
| | HA | 02 | 02 |
| | UDC | 06 | 06 |
| | LDC | 06 | 06 |
| | Cashier | 02 | 02 |
| | Stenographer | 05 | 04 |
| | Head Draughtsman | 01 | 01 |
| | Group-D | 12 | 08 |
| | Night Guard | 05 | 06 |
| | DEO(contractual) | 02 | 02 |
| | DCO | 01 | 01 |
| | SDCO | 01 | 01 |
| | OS | 01 | 01 |
| | Accountant | 01 | 01 |
| Total | | 51 | 47 |

The posts so created shall carry usual scale of pay prescribed under the extant rules.

Recruitment against the posts shall be made by the respective Departments/Directorates or the District Magistrate as the case may be observing the provisions of rules regulating recruitment to the post in force.

This has the approval of Cabinet communicated under No. 306 dated 23-03-2017.

Principal Accountant General (A&E), West Bengal is being informed accordingly.

Sd/- H.K.Dwivedi
Principal Secretary to the
Government of West Bengal
Finance Department

No. 1835/1[90]-F(P2)

Date :28- 03-2017

Copy forwarded for information and necessary action to :-

01. The Accountant General [A&E], West Bengal, Treasury Buildings, Kolkata – 700001.
02. The Governor Secretary, Raj Bhavan.
03. The Pr. Secretary & L.R.C., Nabanna.
04. _____ Department/Directorate.
05. The Pr. Secretary, P &AR Department, Nabanna.
06. The District Magistrate, Paschim Bardhaman .
07. The District Magistrate, Jhargram .
08. The Commissioner, Burdwan Division.
09. The Commissioner, Midnapore Division.
10. The Treasury Officer, Paschim Bardhaman .
11. The Treasury Officer, Jhargram .
12. Shri Sumit Mitra, Network Administrator, Finance [Budget] Department. He is requested to upload this order in the website of Finance Department.
13. Office Copy.



Deputy Secretary to the
Government of West Bengal.